

**FOOD BOOTH APPLICATION**  
**Patterson Cypress Sawmill Museum Festival**

Lee Craddock  
Food Vendor Chairman  
1218 Main Street  
Patterson, LA 70392

Legal Name: \_\_\_\_\_

Trade Name: \_\_\_\_\_

Address: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**MENU:**

1. \_\_\_\_\_ 4. \_\_\_\_\_

2. \_\_\_\_\_ 5. \_\_\_\_\_

3. \_\_\_\_\_ 6. \_\_\_\_\_

Please check all that apply:

\_\_\_\_\_ \$100 - Booth space 25' Wide

\_\_\_\_\_ \$50 - 50 amp electrical service

\_\_\_\_\_ \$100 - over 50 amp electrical service

\_\_\_\_\_ # of Parking Passes (be reasonable)

Total Remitted: \$ \_\_\_\_\_

**NOTICE:**

1. Festival provides booth space, electrical hook ups and water outlets
2. Festival does not provide extension cords and water hoses
3. Booth operator must provide a 10 lb fire extinguisher
4. Length of booth is measured from end to end starting at the tongue
5. **ONLY TICKETS** will be accepted for sale of items—**NO CASH**
6. You must be current with all State and Local Sales Tax Authorities
7. Booth must be open Friday (5pm-11:30pm), Saturday (10am-12pm), Sunday (10am-7pm)
8. For camping, call Kemper Williams Park at 985-395-2298